

Department of Health and Human Services
Division of Public Health
Licensure Unit
301 Centennial Mall So, P O Box 94986
Lincoln, NE 68509-4986

1-20-16 dy

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC HEALTH CERTIFIES THAT	
The Lighthouse at Lakeside Village MEETS STATUTORY REQUIREMENTS AS	
SNF/NF DUAL CERT	
Services	Lic # NH00009
PHYSICAL THERAPY	
OCCUPATIONAL THERAPY	
SPEECH THERAPY	
EXPIRES 03/31/2017	 Courtney R. Phillips, MPA Chief Executive Officer Department of Health and Human Services

Cut on heavy line and place on license.

FACILITY NAME: The Lighthouse at Lakeside Village

ADDRESS: 17600 ARBOR STREET, OMAHA, NE 68130

This is to verify that your SNF/NF DUAL CERT is licensed through the date indicated on the above renewal card. Place the renewal card in the lower left hand corner of your original license.

Please notify this office at the address listed above of any change in name, address, or ownership.

5-11-15

JAN 13 2016



NEBRASKA DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC HEALTH
Licensure Unit

Make Payment to DHHS LU

Renewal Fees:

1 - 50 beds: \$1550
 51 - 100 beds: \$1750
 101 or more: \$1950

Expiration Date

03/31/2016

Nursing Home Licensure Renewal Application

Nursing Home Type: Please Check

☒ Skilled Nursing Facility☐ Nursing Facility☐ Intermediate Care Facility**IDENTIFYING INFORMATION****1. NAME AND ADDRESS OF FACILITY:**

The Lighthouse at Lakeside Village
 17600 ARBOR STREET
 OMAHA, NE 68130

2. PREFERRED MAILING ADDRESS (IF DIFFERENT FROM FACILITY ADDRESS) FOR THE RECEIPT OF OFFICIAL NOTICES FROM THE DEPARTMENT:

LICENSE NO: NH0009

TELEPHONE NUMBER: (402) 717-0200

FAX NUMBER: (402) 717-0201

ADMINISTRATOR: JACOB SCHULTZ

DIRECTOR OF NURSING: DENISE KASS, R.N.

E-Mail Address, if available: ILH-DHHSNotifications@ihsl.org

3. FEDERAL EMPLOYER IDENTIFICATION NUMBER OF THE FACILITY:**4. NUMBER OF BEDS TO BE RELICENSED:** 36**5. ACCREDITATION/CERTIFICATION:**Are you requesting deemed status? ☐ yes ☒ no☐ JCAHO☐ Medicare☐ Medicaid☐ Other**6. SPECIAL CARE AND TREATMENT SPECIFICALLY FOR THE FOLLOWING GROUPS:**
If different from Current Services listed, please check changes.☐ Physical Therapy☐ Alzheimers/Special Care Unit☐ Speech Therapy☐ Pediatric☐ Respiratory☐ Occupational Therapy☐ Behavioral Needs**Current Services**

PHYSICAL THERAPY
 OCCUPATIONAL THERAPY
 SPEECH THERAPY

2016 JAN 15 A 10:39
 RECD DHHS ACCOUNTING

OWNERSHIP INFORMATION**7. OWNERSHIP OF FACILITY:** IMMANUEL LONG TERM CARE

(Legal Name of individual or business organization)

MAILING ADDRESS: 1044 NORTH 115TH ST., SUITE 500

OMAHA, NE 68154

8. BUSINESS ORGANIZATION: (Check one):☐ Sole Proprietorship☐ Partnership☐ Limited Partnership☒ Corporation☐ Limited Liability Company☐ Governmental (____ State, ____ District, ____ County, ____ City or Municipal)☐ Other (Please Specify) _____

(check one)

☐ Profit ☒ Non Profit**CERTIFICATION**

I/we have read the Rules and Regulations issued by the Nebraska Department of Health and Human Services and will comply with them should a license be issued. I/we certify that to the best of my/our knowledge, all information and statements on the application are true and correct and I/we hereby apply for a renewal license.

PLEASE NOTE: Neb.Rev.Stat. Section 71-433 requires: Applications shall be signed by**(1) the owner, if the applicant is an individual or partnership,****(2) two of its members, if the applicant is a limited liability company,****(3) two of its officers, if the applicant is a corporation, or****(4) the head of the governmental unit having jurisdiction over the facility to be licensed, if the applicant is a governmental unit.**

Eric N Gurley, President & CEO
 AUTHORIZED REPRESENTATIVE - TYPE OR PRINT

S

Mark Schultz, SVP & CFO
 AUTHORIZED REPRESENTATIVE - TYPE OR PRINT

SIGNATURE

1-6-16
 DATE

1-6-16
 DATE



Immanuel

2016 BOARD OF DIRECTORS

Officers:

David C. Mussman, Chair	Executive VP & General Counsel, West Corporation 11808 Miracle Hills Drive, Omaha, NE 68154
David A. Jacox, Vice Chair	Retired, President & CEO, Mosaic 12010 Washington Plaza, Omaha, NE 68137
Michael R. Williams, Secretary/Treasurer	Williams-Deras & Associates 10040 Regency Circle, Suite 345, Omaha, NE 68114
Eric N. Gurley, President & CEO (ex-officio, voting)	1044 North 115 th Street, Suite 500, Omaha, NE 68154
Mark Schultz, Senior VP & Chief Financial Officer	1044 N 115 th Street, Ste. 500, Omaha, NE 68154

Directors:

Rev. Carmala J. Aderman	Senior Pastor, Luther Memorial Lutheran Church 6099 Western, Omaha, NE 68132
Rev. Dr. Dennis A. Anderson	Former Bishop, Nebraska Synod ELCA 9752 South 175 th Circle, Omaha, NE 68136
Rev. Dr. David L. deFreese	Vice President of Church Relations, Mosaic 4980 South 118 th Street, Omaha, NE 68137
George Grieb (ex-officio, non-voting)	Chair of Immanuel Affordable Board 530 South 118 th Street, Omaha, NE 68154
Suzanne L. Hruza, M.D.	Radiology Consultants of the Midwest, P.C. 13918 Gold Circle, Omaha, NE 68144
Robert E. "Rob" Johnson	President & CEO, Javlin Capital 1414 Harney Street, Omaha, NE 68102
Robert J. "Bob" Lanik	Retired, CEO, CHI Nebraska 6520 Ponderosa Circle, Lincoln, NE 68510
Bishop Brian D. Maas (ex-officio, voting)	Bishop, Nebraska Synod ELCA 6757 Newport Ave, Suite 200, Omaha, NE 68152
Bruce A. Plath	Senior Vice President, Private Banking Security National Bank 1120 South 101 st Street, Omaha, NE 68124
Mark G. Waterstraat	Chief Strategy Officer, Benaissance 11808 Grant Street, Suite 200, Omaha, NE 68164
Delight Wreed Byrd, RN, BSN, MS	Adjunct Faculty, Master of Healthcare Administration & Bachelor of Healthcare Mgmt Programs, Bellevue University 2227 North 151 st Street, Omaha, NE 68116

NEBRASKA STATE FIRE MARSHAL

OCCUPANCY PERMIT

Certificate Number: 403011

Name of Facility: **The Lighthouse Health Care Residences at Lakeside**
Type of Facility: **Nursing Home**
Location: **17600 Arbor St., Omaha**
Maximum Occupancy: **36 Beds**
Date Issued: **5/11/2015**

Approved By:

Inspected By: **8725 Susen Lindner**
Deputy State Fire Marshal

State Fire Marshal



POST IN PROMINENT PLACE

Change in occupancy classification or failure to meet State Fire Marshal codes shall invalidate this occupancy permit.

LICENSURE UNIT

JAN 13 2016

RECEIVED



January 11, 2016

Nebraska Department of Health & Human Services
Division of Public Health, Licensure
PO Box 94986
Lincoln, NE 68509-4986

Dear Ms. Lewis,

Enclosed are documents related to the Nursing Home Licensure Renewal for The Lighthouse.

The renewal application contains the following documents:

- Nursing Home License Renewal Form
- Current Fire Marshal Certificate
- Immanuel Fontenelle Floor Plans
- Owner Board of Directors
- Check for \$1,550.00

If you have any questions, please feel free to contact me. Thank you.

Sincerely,



Colleen Davis
Executive Assistant
(402) 829-2909
cdavis@immanuel.com