

STATE OF CONNECTICUT  
DEPARTMENT OF PUBLIC HEALTH  
FACILITY LICENSING AND INVESTIGATIONS SECTION

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**ALSA LICENSING INSPECTION REPORT**

<b><i>d/b/a Name and Address of Entity</i></b> <u>Brandywine Living at Litchfield</u> <u>19 Constitution Way</u> <u>Litchfield, CT 06759</u> <u>Rvaughn@brandycare.com</u>	<b><i>Signature of FLIS Staff</i></b> <u>Karen Donato RN</u>	<b><i>Nurse Consultant</i></b> _____ _____
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0207

**Licensure Category: ALSA**

Census: 73 ☐ Capacity: 102

36
MC
37T
rad

Memory Care/Traditional ☐

**Date(s) of onsite inspection:** 5/18/2022

**Date(s) additional information obtained:** \_\_\_\_\_

**Personnel contacted:** SALSA: Mermisa Carney; ED: Robin Vaughn

**REVIEW/FINDINGS/PROCESS** (Complete all applicable categories)

- ☐ Licensing Inspection ☐ Initial ☐ Renewal ☐ Other (e.g. strikes): \_\_\_\_\_
- ☐ Visit **OR** Revisit for the purpose of \_\_\_\_\_
- ☒ See Complaint Investigation: CT #32158
- ☐ Violations of the General Statutes of Connecticut and/or regulations of Connecticut State Agencies were identified at the time of this inspection. See attached violation letter dated \_\_\_\_\_
- ☐ Desk Audit \_\_\_\_\_ ☐ Amended Letter: \_\_\_\_\_ Original Ltr \_\_\_\_\_
- ☐ Citation # \_\_\_\_\_ was issued to this facility as a result of this inspection.
- ☒ Violations of the General Statutes of Connecticut and/or the regulations of Connecticut State Agencies **were not** identified at the time of this inspection.
- ☐ Citation # \_\_\_\_\_ was/was not verified as corrected. See attached narrative report.
- ☐ Narrative report/additional information attached.
- ☐ See Certification File.
- ☐ Referral(s) to \_\_\_\_\_
- ☒ Verification of Alzheimer's special care units or programs or ☐ Not applicable
- ☒ Full Time Infection Prevention and Control Specialist and other requirements of P.A. 21-185

**REPORT SUBMITTED BY:** Karen Donato RNC **DATE OF REPORT:** 5/18/2022

**STRIKE MONITORING SUPPLEMENT TO  
LICENSING INSPECTION REPORT**

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[ ] Approval for issuance of license granted by: Elizabeth T. Henry <sup>SAC</sup> **DATE:** 5/19/22  
Supervisor/Title

LICENSING INSPECTION NARRATIVE REPORT: