

Department of

# SOCIAL SERVICES

*Community Care Licensing*

## *FACILITY EVALUATION REPORT*

Facility Number: 365530184

Report Date: 12/26/2023

Date Signed: 12/27/2023 11:13:59 AM

**Document Has Been Signed on 12/27/2023 11:13 AM - It Cannot Be Edited**

STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY		CALIFORNIA DEPARTMENT OF SOCIAL SERVICES COMMUNITY CARE LICENSING DIVISION CCLD Regional Office, 744 P STREET, MS 9-14-8201 CA 95814	
<b>FACILITY EVALUATION REPORT</b>			
FACILITY NAME: PACIFIC PINES ASSISTED LIVING FACILITY		FACILITY NUMBER:	365530184
ADMINISTRATOR: ZAMORA, JOEL		FACILITY TYPE:	740
ADDRESS: 5850 N MANZANITA AVE		TELEPHONE:	(909) 557-5477
CITY: ANGELUS OAKS	STATE: CA	ZIP CODE:	92305
CAPACITY: 15	CENSUS:	DATE:	12/26/2023
TYPE OF VISIT: Office	ANNOUNCED	TIME BEGAN:	10:00 AM
MET WITH: Joel Zamora, Lailanie Zamora		TIME COMPLETED:	10:23 AM
<b>NARRATIVE</b>			
1	Facility Type: Residential Care Facility for the Elderly		
2	Application Type: Change of ownership		
3	Capacity: 15		
4	Census (if any clients in care): 14		
5	COMP II Participants: Joel Zamora, Lailanie Zamora		
6	Interview Method: Telephone interview		
7			
8			
9	On December 26, 2023, applicant/administrator participated in COMP II.		
10	Identification of the applicant and administrator was verified through interview		
11	questions based on photo ID and other identifying personal information. During		
12	COMP II, applicant and administrator confirmed the understanding of the California		
13	Code Title 22 Regulations. Signed LIC 809 with copy of photo ID have been		
14	obtained.		
15	During COMP II, CAB analyst confirmed Applicant/Administrator's understanding of		
16	following areas:		
17	1. Facility operation: License type, client/resident populations, and program		
18	2. Admission Policies		
19	3. Staffing requirements & Training		
20	4. Restricted/Prohibited Health Conditions		
21	5. General provisions		
22	6. Emergency Preparedness		
23	7. Complaints & Reporting		
24	8. Pre-licensing readiness		
25			
NAME OF LICENSING PROGRAM MANAGER: Joshua Miller			
NAME OF LICENSING PROGRAM ANALYST: Bethany Hunter			

**LICENSING PROGRAM ANALYST SIGNATURE:**



**DATE:** 12/26/2023

**I acknowledge receipt of this form and understand my licensing appeal rights as explained and received.**

**FACILITY REPRESENTATIVE SIGNATURE:**



**DATE:** 12/26/2023

**This report must be available at Child Care and Group Home facilities for public review for 3 years.**