

Department of

SOCIAL SERVICES

Community Care Licensing

FACILITY EVALUATION REPORT

Facility Number: 275202817

Report Date: 02/20/2025

Date Signed: 03/03/2025 11:01:22 AM

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STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY		CALIFORNIA DEPARTMENT OF SOCIAL SERVICES COMMUNITY CARE LICENSING DIVISION FRESNO ASC, 1314 E SHAW AVE FRESNO, CA 93710	
FACILITY EVALUATION REPORT			
FACILITY NAME: VISTA HARDEN RANCH		FACILITY NUMBER: 275202817	
ADMINISTRATOR/CARTER, JOY DIRECTOR:		FACILITY TYPE: 740	
ADDRESS: 290 REGENCY CIRCLE		TELEPHONE: (805) 319-7370	
CITY: SALINAS		STATE: CA ZIP CODE: 93906	
CAPACITY: 83		CENSUS: 67 DATE: 02/20/2025	
TYPE OF VISIT: Required - 1 Year		UNANNOUNCED TIME VISIT/INSPECTION 09:00 AM	
MET WITH: Executive Director, Maria Perez		BEGAN: TIME VISIT/INSPECTION 03:30 PM	
		COMPLETED:	
NARRATIVE			
1	Licensing Program Analyst (LPA) Sarah Hurt conducted an unannounced visit today for the facility's		
2	annual inspection. LPA met with Executive Director, Maria Perez , Continual Administrator's Certification		
3	expires 12/05/2025. There are currently 67 residents who reside at this home and there is 6 residents on		
4	hospice at this time. LPA inspected the interior and the exterior of the facility including the common living		
5	spaces, resident bedrooms and bathrooms, activity rooms, medication storage, kitchen, and outdoor		
6	areas. Bedrooms were clean and in good repair. There is a locked storage for medications. Food supply		
7	is adequate for 2-day perishable and 7-day nonperishable.		
8			
9	Fire extinguisher is within the safety regulation period. Smoke alarms were tested and are operational.		
10	The facility has a carbon monoxide detector and performs disaster drills as required. Water temperature		
11	was tested at 117 degrees. First Aid kit is on site and complete. Toxins and cleaning supplies are locked		
12	and inaccessible. LPA reviewed facilities Emergency Disaster Plan, and Infection Control Plan. LPA		
13	reviewed 7 resident files, and 7 staff files. LPA reviewed hospice care plans for 2 facility residents.		
14			
15	No deficiencies observed or cited during today's inspection per California Code of Regulations, Title 22.		
16			
17	LPA requested the following documents: LIC 500 Personnel Report, LIC 308 Designation of		
18	Administrative Responsibility, LIC 610-E the Emergency Disaster Plan and copy of current		
19	Administrator's Certificate to update the facility file. <i>Listed documents shall be sent to Licensing.</i>		
20			
21	Exit interview conducted with Executive Director, Maria Perez and copy of report left at facility		
22			
23			
24			
25			
NAME OF LICENSING PROGRAM MANAGER: Brenda Chan			

NAME OF LICENSING PROGRAM ANALYST: Sarah Hurt

LICENSING PROGRAM ANALYST SIGNATURE:



DATE: 02/20/2025

I acknowledge receipt of this form and understand my licensing appeal rights as explained and received.

FACILITY REPRESENTATIVE SIGNATURE:



DATE: 02/20/2025

This report must be available at Child Care and Group Home facilities for public review for 3 years.