

Department of  
SOCIAL SERVICES

Community Care Licensing

FACILITY EVALUATION REPORT

Facility Number: 019200721  
Report Date: 07/21/2026  
Date Signed: 07/21/2026 04:49:52 PM

Document Has Been Signed on 07/21/2026 04:49 PM - It Cannot Be Edited

|                                                        |                                           |                                                                                                                                                        |                  |
|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| STATE OF CALIFORNIA - HEALTH AND HUMAN SERVICES AGENCY |                                           | CALIFORNIA DEPARTMENT OF SOCIAL SERVICES<br>COMMUNITY CARE LICENSING DIVISION<br>CCLD Regional Office, 1515 CLAY STREET, STE. 310<br>OAKLAND, CA 94612 |                  |
| FACILITY EVALUATION REPORT                             |                                           |                                                                                                                                                        |                  |
| FACILITY NAME: BELMONT VILLAGE ALBANY                  |                                           | FACILITY NUMBER:                                                                                                                                       | 019200721        |
| ADMINISTRATOR/JESUS GONZALEZ CAMARILLO                 |                                           | FACILITY TYPE:                                                                                                                                         | 740              |
| DIRECTOR:                                              |                                           |                                                                                                                                                        |                  |
| ADDRESS:                                               | 1100 SAN PABLO AVE                        | TELEPHONE:                                                                                                                                             | (510) 525-4554   |
| CITY:                                                  | ALBANY                                    | STATE: CA                                                                                                                                              | ZIP CODE: 94706  |
| CAPACITY: 225                                          |                                           | CENSUS: 173                                                                                                                                            | DATE: 07/21/2026 |
| TYPE OF VISIT:                                         | Required - 1 Year                         | UNANNOUNCED TIME VISIT/INSPECTION                                                                                                                      | 09:45 AM         |
|                                                        |                                           | BEGAN:                                                                                                                                                 |                  |
| MET WITH:                                              | Simone Hall, Assistant Executive Director | TIME VISIT/INSPECTION                                                                                                                                  | 05:20 PM         |
|                                                        |                                           | COMPLETED:                                                                                                                                             |                  |

| NARRATIVE |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1         | On 07/21/2026 around 9:45 AM, Licensing Program Analysts (LPA) K. Nguyen and P. Manalo arrived announced to conduct a required annual inspection. LPAs met with Assistant Executive Director, Simon Hall. LPAs were informed that Executive Director Jesus Gonzalez was not available during the annual inspection. The facility's fire clearance was approved for 225 non-ambulatories, 50 may be bedridden and 20 are approved for hospice waivers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 5         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6         | Upon entry and during the visit, residents were lounging in the facility, including the common areas, bistro, dining area, and courtyard. Residents reside in individual apartments, and the facility's room temperature was measured at 74 degrees Fahrenheit (F). The hot water temperature was measured at 116.4, 116.3, 115, 115.7, 116.3, 115.7, 115.8 degrees Fahrenheit. The facility has a central medication room that remains locked. First Aid Kit was complete. Smoke detectors and carbon monoxide detectors are combined with the sprinkler system. Fire alarm inspection was last conducted on 05/08/2026. The fire extinguisher was last serviced on 04/28/2026. Lunch was served while at the facility. There was adequate lighting throughout the facility. Indoor and outdoor passages were unobstructed. Emergency Disaster Drill was conducted on 6/11/2026. Earthquake Drill was conducted on 6/11/26. Pest control was last conducted on 6/12/26. Generator test was last conducted on 5/14/26. |
| 7         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| 16        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 17        | LPA reviewed eight (8) resident records and eight (8) staff records, including admission agreements and clinical files.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 18        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 19        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 20        | No deficiency cited. Exit interview conducted and a copy of this report provided.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 21        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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DATE: 07/21/2026

I acknowledge receipt of this form and understand my licensing appeal rights as explained and received.

FACILITY REPRESENTATIVE SIGNATURE:

DATE: 07/21/2026

This report must be available at Child Care and Group Home facilities for public review for 3 years.

LIC809 (FAS) - (06/04)  
California Health & Human Services Agency

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California Department of Social Services

**FACILITY EVALUATION REPORT** California law requires a public report of each licensing visit/inspection. This report is a record for the facility and the licensing agency. This report is available for public review; therefore, care is taken not to disclose personal or confidential information. Inquiries concerning the location, maintenance, and contents of these reports may be directed to the Licensing Program Analyst or Regional Office whose address and telephone number are listed on the front of this form.

**DEFICIENCIES** A deficiency is an instance of noncompliance with licensing requirements, including applicable statutes, regulations, interim licensing standards, operating standards, and written directives. Applicants/ licensees must be notified in writing of all licensing deficiencies. Deficiencies are listed on the left side of this form, and the applicable licensing requirement upon which the deficiency is identified. There are two types of deficiencies:

- Type A deficiencies are violations of licensing requirements that, if not corrected, have a direct and immediate risk to the health, safety, or personal rights of persons in care.
- Type B deficiencies are violations of licensing requirements that, without correction, could become a risk to the health, safety, or personal rights of persons in care, a recordkeeping violation that could impact the care of said persons and/or protection of their resources, or a violation that could impact those services required to meet the needs of persons in care.

**PLANS OF CORRECTION (POCs)** The licensing agency is required to establish a reasonable length of time to correct a deficiency. In order to set the time, the licensing agency must take into consideration the seriousness of the violation, the number of persons in care involved, and the availability of equipment and personnel necessary to correct the violation. Applicants/licensees are requested to provide a specific plan for each violation on the right side of the form across from each deficiency. The more specific the plan, the less chance exists for any misunderstanding in setting time limits and reviewing corrections. The applicant/licensee who encounters problems beyond their control in completing the corrections within the specified time frame may request and may be granted an extension of the correction due date by the licensing agency.

**CORRECTION NOTIFICATION** The applicant/licensee is responsible for completing all corrections and promptly notifying the licensing agency of corrections. Applicants/licensees are advised to keep a dated copy of any correspondence sent to the licensing agency concerning corrections, or if corrections are telephoned to the licensing agency, the date, person contacted, and information given.

**CIVIL PENALTIES** The licensing agency is required by law to issue a Penalty Notice, when applicable, to all facilities holding a license issued by the licensing agency, or subject to licensure, except Certified Family Homes, Resource Families, and Foster Family Homes, or any governmental entity.

**PENALTY NOTICE GIVEN** The statement concerning civil penalties serves as a penalty notice on this Licensing Report and failure to correct cited licensing deficiencies will result in civil penalties. Applicants/ licensees are required to pay civil penalties when administrative appeals have been exhausted and in accordance with any payment arrangements made with the licensing agency.

**APPEAL RIGHTS** The applicant/licensee has a right without prejudice to discuss any disagreement in this report with the licensing agency concerning the proper application of licensing requirements. The applicant/ licensee may request a formal review by the licensing agency to amend or dismiss the notice of deficiency and/ or civil penalty. Requests for review shall be made in writing within 15 business days of receipt of a deficiency notification or civil penalty assessment. Licensing deficiencies may be appealed pursuant to the procedures in the LIC 9058 Applicant/Licensee Rights.

**AGENCY REVIEW** The licensing agency review of an appeal may be conducted based upon information provided in writing by the applicant/licensee. The applicant/licensee may request an office meeting to provide additional information. The applicant/licensee will be notified in writing of the results of the agency review within 60 business days of the date when all necessary information has been provided to the licensing agency.

**EMAIL REQUIREMENT** Adult Community Care Facilities, Residential Care Facilities for the Chronically Ill, and Residential Care Facilities for the Elderly are required to provide and maintain an active email address of record with the licensing agency.